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UTILITY PATENT APPLICATION TRANSMITTAL O(Only for new nonprovisional applications under

37 CFR 1.53(b))

| Attorney Docket No. | CIRC013 |
|------------------------|---|
| First Inventor | Mark Vange |
| Title | CONDUCTOR GATEWAY PRIORITIZATION PARAMETERS |
| Express Mail Label No. | EL841973379US |

| 1, U.S. PTO 1/835869 | 1/16/01 | |
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| JC971 U | 04/16 | |

| | | Expres | s Mail Label No. | EL84197 | 221,902 |
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| Ai | PPLICATION ELEME | NTS | Assistant C Box Patent Washingto | Applicatio | |
| (submit 2. | ransmittal Form an original and a duplicat ant claims small entity 7 CFR 1.27 fication [total page rred Arrangement set riptive title of the Invention References to Related ment Regarding Fed spoence to sequence listing puter program listing app ground of the Invention Summary of the Invention Description of the Drawin led Description ((s) act of the Disclosure | / status. es 60] forth below) on Applications onsored R&D , a table, or a endix | 7. CD-ROM or or Computer 8. Nucleotide and/o (if applicable, all a. Comp b. Specific ii. c. Stater ACCOMPA 9. Assignment 10. 37 CFR. 3 (when the | CD-R in di Program or Program or Program of Inecessary uter Readal Fication Seq CD-ROM of paper nents verify NYING AP t Papers (c 3.73(b) State re is an ass | Acid Sequence Submission ble Form uence Listing on: or CD-R (2 copies); or ing identity of above copies PPLICATION PARTS coversheet/document(s)) ement Power of ignee) Power of Attorney |
| 4. Drawing(s 5. Doath or D a. Newly b. Copy Sign inve | s) [total sheets 8] | heets 3] copy) F.R. § 1.63(d)) PR(S) d deleting application, | 12. ☐ IDS & For 13. ☐ Prelimina 14. ☒ Return Rec 15. ☐ Certified Co 16. ☐ Request ar | ary Amend eipt Postc opy of Prio nd Certifica Applicant | Copies of IDS Citations ment ard (MPEP 503) writy Document(s) ation under 35 U.S.C. 122 must attach form |
| 17. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76: Continuation Divisional Continuation-in-part (CIP) of prior application No.: _/ Prior application information: Examiner: Group/Art Unit: | | | | | |
| FOR CONTINUATION OR DIVISIONAL APPS only The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted form the submitted application parts. 17. CORRESPONDENCE ADDRESS | | | | | |
| ☐ Customer Number or Bar Code Label or ☒ Correspondence address below | | | | | |
| Name | Stuart T. Langle | y, Esq. | | | |
| | Hogan & Hartso | n, LLP | | | |
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| Name (Print/T) | | | Registration No. | | 33,940 |
| (Signature) | Sta | DRan & | 24 | Date | 4/16/01 |

PATENT EXPRESS MAIL NO. EL841973379US Attorney Docket No. CIRC013 Client/Matter No. 80142.2003

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Application of: | | |
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| Mark Vange, et al. | Group Art Unit: | |
| Serial No. | Examiner: | |
| Filed: Herewith | | |
| For: CONDUCTOR GATEWAY PRIORITIZATION PARAMETERS | | |
| CERTIFICATE OF M. | AILING BY EXPRESS MAIL | |
| Box PATENT APPLICATION Assistant Commissioner for Patents Washington, D.C. 20231 | | |
| Sir: The undersigned hereby certification of the second o | es that the following documents: | |
| Utility Patent Application; 8 Sheets of Drawings; Utility Patent Transmittal; Unexecuted Declaration; Certificate of Mailing By Express Mail; Return Postcard | | |
| relating to the above application, were deposited as "Express Mail", Mailing Label No. EL841973379US, with the United States Postal Service, addressed to Box PATENT APPLICATION, The Assistant Commissioner for Patents, Washington, D.C., 20231, on April 16, 2001. | | |
| Date | Mailer | |
| 41601 Date | Stuart T. Langley Reg. No. 33,940 HOGAN & HARTSON LLP One Tabor Center 1200 17th Street, Suite 1500 Denver, Colorado 80202 (720) 406-5335 Tel (303) 899-7333 Fax | |